



RUSHMOOR BOROUGH COUNCIL

COMMUNITY POLICY AND REVIEW PANEL

*at the Council Offices, Farnborough on
Thursday, 25th January, 2018 at 7.00 pm*

To:

Cllr M.D. Smith (Chairman)
Cllr S.J. Masterson (Vice-Chairman)

Cllr M.S. Choudhary
Cllr R. Cooper
Cllr J.H. Marsh
Cllr Marina Munro
Cllr J.J. Preece
Cllr M.J. Roberts
Cllr P.F. Rust

Enquiries regarding this agenda should be referred to the Panel Administrator:
Marion Young, Democratic and Customer Services, Email:
marion.young@rushmoor.gov.uk Tel: 01252 398827.

A G E N D A

1. **MINUTES – (Pages 1 - 4)**

To confirm the Minutes of the Meeting held on 16th November, 2017 (copy attached).

2. **HAMPSHIRE COUNTY COUNCIL - SUPPORTING FAMILIES PROGRAMME (SFP) –**

To receive a presentation on the Supporting Families Programme from Ian Langley (Strategic Lead) and Julia Dixon (Health Lead) from HCC's Supporting Families Programme, and Qamer Yasin, Head of Environmental Health and Housing Services.

3. **SAFEGUARDING OF CHILDREN AND VULNERABLE ADULTS POLICY – (Pages 5 - 32)**

To receive a presentation on the Safeguarding of Children and Vulnerable Adults Policy from Caroline Ryan, Community Safety Manager.

As background, enclosed is the report on Safeguarding Policy and Procedure approved by Cabinet in October 2017.

4. **COUNCIL TAX SUPPORT SCHEME – (Pages 33 - 56)**

To receive a presentation (copy enclosed) from Amanda Fahey, Head of Financial Services and Chief Finance Officer, on the Council Tax Support (CTS) Scheme.

5. **WORK PROGRAMME – (Pages 57 - 64)**

To note the Community Policy and Review Panel's updated work programme for 2017/18 (copy attached).

MEETING REPRESENTATION

Members of the public may ask to speak at the meeting on any of the items on the agenda by writing to the Panel Administrator at the Council Offices, Farnborough by 5.00 pm two working days prior to the meeting.

Applications for items to be considered for the next meeting must be received in writing to the Panel Administrator fifteen working days prior to the meeting.
